



Democratic Services

Location: Phase II
Ext: 0833
DDI: 01895 250833
My Ref: 246

**To: COUNCILLOR SUSAN O'BRIEN
CABINET MEMBER FOR FAMILIES, EDUCATION
AND WELLBEING**

c.c. All Members of Families, Health & Wellbeing
Select Committee
c.c. Dan Kennedy, Director – Planning, Environment,
Education & Community Services
c.c. Mr Tony Little
c.c. Ward Councillors for Uxbridge South
c.c. Conservative and Labour Group Offices
(inspection copy)

Date: 09 August 2021

Non-Key Decision request

Form D

NOMINATION OF LOCAL AUTHORITY CANDIDATE TO SCHOOL GOVERNING BODY

Dear Cabinet Member

Attached is a report requesting that a decision be made by you as an individual Cabinet Member. Democratic Services confirm that this is not a key decision, as such the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 notice period does not apply.

You should take a decision **on or after 17 August 2021** in order to meet Constitutional requirements about publication of decisions that are to be made. You may wish to discuss the report with the Corporate Director before it is made. Please indicate your decision on the duplicate memo supplied, and return it to me when you have made your decision. I will then arrange for the formal notice of decision to be published.

Kind regards,

Jack Roberts
Democratic Services Apprentice

**Title of Report: NOMINATION OF LOCAL AUTHORITY CANDIDATE TO SCHOOL GOVERNING
BODY**

Decision made:

Reasons for your decision: (e.g. as stated in report)

Alternatives considered and rejected: (e.g. as stated in report)

SignedDate.....

Cabinet Member for Families, Education and Wellbeing

NOMINATION OF LOCAL AUTHORITY CANDIDATE TO SCHOOL GOVERNING BODY

Cabinet Member(s)	Councillor Susan O'Brien
Cabinet Portfolio(s)	Cabinet Member for Families, Education and Wellbeing
Officer Contact(s)	Dan Kennedy, Planning, Environment, Education and Community Services
Papers with report	Application form and minutes of the related Full Governing Body meeting

HEADLINES

Summary	This report seeks approval to nominate a Local Authority Governor to the St Andrew's C of E Primary School Governing Body for appointment.
Putting our Residents First	N/A
Financial Cost	None
Relevant Select Committee	Families, Health & Wellbeing Select Committee
Relevant Ward(s)	Uxbridge South

RECOMMENDATION

That the following applicant be nominated for formal appointment to the School Governing Body indicated below:

- Nemesha Bala Patel for St Andrew's C of E Primary School

SUPPORTING INFORMATION

Reasons for Recommendation

To ensure that the place for a Local Authority Governor is filled to meet statutory duty. The School Governance Team has confirmed that the candidate has submitted the correct documentation and that the school has agreed to this nomination being processed for approval.

Alternative Options Considered

The Cabinet Member could decline to approve the nomination or request more information about it.

Comments of Select Committee

Not considered by the Select Committee.

Financial Implications

There are no financial implications arising from this report.

Supporting Information

1. Authority to approve the nomination of Council nominees to School Governing Bodies has been delegated to the Cabinet Member for Families, Education and Wellbeing.
2. The person listed above is a Council nominee. The Chief Education Officer has requested that the individual be nominated to the Governing Body indicated in the recommendation.
3. The candidate has been proposed for nomination as an LA School Governor under the Education (School governance) (Constitution) Regulations 2012. Under these regulations the LA nominate, and the Governing Body appoints, the candidate.

RESIDENT BENEFIT & CONSULTATION

What will be the effect of the recommendation?

The School Governing Body will meet statutory duty by filling their LA Governor vacancy.

Consultation carried out or required

None.

CORPORATE CONSIDERATIONS

Corporate Finance

Corporate Finance has reviewed the report and concurs that there are no financial implications arising from this report.

Legal

There are no legal implications arising from this report. The governing bodies of local authority-maintained schools must be constituted in accordance with regulation 13 of The School

Governance (Constitution) (England) Regulations 2012. The total membership of the governing body of a maintained school must be no fewer than seven governors, there is no upper limit on the size of governing bodies.

BACKGROUND PAPERS

Nil.

TITLE OF ANY APPENDICES

[Documents for the attention of Councillor O'Brien ONLY]

1. Application form
2. Minutes of the related Full Governing Body meeting
3. Request for a formal governor nomination by the Local Authority
4. Signed form