

#### **Democratic Services**

Location: Phase II

Ext: 0833

**DDI**: 01895 250833

My Ref: 247

To: COUNCILLOR SUSAN O'BRIEN
CABINET MEMBER FOR FAMILIES, EDUCATION
AND WELLBEING

c.c. All Members of Families, Health & Wellbeing

**Select Committee** 

c.c. Dan Kennedy, Director - Planning, Environment,

Education & Community Services

c.c. Mr Tony Little

c.c. Ward Councillors for Townfield

c.c. Conservative and Labour Group Offices

(inspection copy)

Date: 09 August 2021

# **Non-Key Decision request**

# Form D

# NOMINATION OF LOCAL AUTHORITY CANDIDATE TO SCHOOL GOVERNING BODY

**Dear Cabinet Member** 

Attached is a report requesting that a decision be made by you as an individual Cabinet Member. Democratic Services confirm that this is not a key decision, as such the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 notice period does not apply.

You should take a decision **on or after 17 August 2021** in order to meet Constitutional requirements about publication of decisions that are to be made. You may wish to discuss the report with the Corporate Director before it is made. Please indicate your decision on the duplicate memo supplied, and return it to me when you have made your decision. I will then arrange for the formal notice of decision to be published.

Kind regards,

Jack Roberts
Democratic Services Apprentice

Title of Report: NOMINATION OF LOCAL AUTHORITY CANDIDATE TO SCHOOL GOVERNING BODY

**Decision made:** 

Reasons for your decision: (e.g. as stated in report)

Alternatives considered and rejected: (e.g. as stated in report)

Cabinet Member for Families, Education and Wellbeing



# NOMINATION OF LOCAL AUTHORITY CANDIDATE TO SCHOOL GOVERNING BODY

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Cabinet Member(s)	Councillor Susan O'Brien
Cabinet Portfolio(s)	Cabinet Member for Families, Education and Wellbeing
	,
Officer Contact(s)	Dan Kennedy, Planning, Environment, Education and Community Services
Papers with report	Application form and minutes of the related Full Governing Body meeting
HEADLINES	
Summary	This report seeks approval to nominate a Local Authority Governor to the Dr Triplett's CofE Primary School Governing Body for appointment.
Putting our Residents First	N/A
Financial Cost	None
Relevant Select Committee	Families, Health and Wellbeing Select Committee
Relevant Ward(s)	Townfield

# **RECOMMENDATION**

That the following applicant be nominated for formal appointment to the School Governing Body indicated below:

• Jemini Gova as the Local Authority Governor for Dr Triplett's CofE Primary School

## SUPPORTING INFORMATION

#### Reasons for Recommendation

To ensure that the place for a Local Authority Governor is filled to meet a statutory duty. The School Governance Team has confirmed that the candidate has submitted the correct documentation and that the school has agreed to this nomination being processed for approval.



#### **Alternative Options Considered**

The Cabinet Member could decline to approve the nomination or request more information about it.

#### **Comments of Select Committee**

Not considered by the Select Committee.

#### **Financial Implications**

There are no financial implications arising from this report.

#### **Supporting Information**

- 1. Authority to approve the nomination of Council nominees to School Governing Bodies has been delegated to the Cabinet Member for Families, Education and Wellbeing.
- 2. The person listed above is a Council nominee. The Chief Education Officer has requested that the individual be nominated to the Governing Body indicated in the recommendation.
- 3. The candidate has been proposed for nomination as an LA School Governor under the Education (School governance) (Constitution) Regulations 2012. Under these regulations the LA nominate, and the Governing Body appoints, the candidate.

# **RESIDENT BENEFIT & CONSULTATION**

#### What will be the effect of the recommendation?

The School Governing Body will meet statutory duty by filling their LA Governor vacancy.

#### Consultation carried out or required

None.

### **CORPORATE CONSIDERATIONS**

#### Corporate Finance

Corporate Finance has reviewed the report and concurs there are no financial implications arising from the recommendations.

#### Legal

There are no legal implications arising from this report. The governing bodies of local authority-maintained schools must be constituted in accordance with regulation 13 of The School



Governance (Constitution) (England) Regulations 2012. The total membership of the governing body of a maintained school must be no fewer than seven governors, there is no upper limit on the size of governing bodies.

# **BACKGROUND PAPERS**

Nil.

# TITLE OF ANY APPENDICES

### [Documents for the attention of Councillor O'Brien ONLY]

- 1. Application form
- 2. Minutes of the related Full Governing Body meeting
- 3. Request for a formal school governor nomination by the Local Authority