



## Democratic Services

**Location:** Phase II  
**Ext:** 0185  
**DDI:** 01895 250185  
**My Ref:** 363

**To: COUNCILLOR SUSAN O'BRIEN  
CABINET MEMBER FOR FAMILIES, EDUCATION  
AND WELLBEING**

c.c. All Members of Families, Health & Wellbeing  
Select Committee  
c.c. Dan Kennedy, Director – Planning, Environment,  
Education & Community Services  
c.c. Mr Tony Little  
c.c. Ward Councillors for Uxbridge South  
c.c. Conservative and Labour Group Offices  
(inspection copy)

**Date:** 25 January 2022

## Non-Key Decision request

## Form D

### NOMINATION OF LOCAL AUTHORITY CANDIDATE TO SCHOOL GOVERNING BODY

Dear Cabinet Member

Attached is a report requesting that a decision be made by you as an individual Cabinet Member. Democratic Services confirm that this is not a key decision, as such the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 notice period does not apply.

You should take a decision **on or after 2 February 2022** in order to meet Constitutional requirements about publication of decisions that are to be made. You may wish to discuss the report with the Corporate Director before it is made. Please indicate your decision on the duplicate memo supplied, and return it to me when you have made your decision. I will then arrange for the formal notice of decision to be published.

Kind regards

Liz Penny  
Democratic Services Officer

**Title of Report: NOMINATION OF LOCAL AUTHORITY CANDIDATE TO SCHOOL GOVERNING  
BODY**

**Decision made:**

**Reasons for your decision:** (e.g. as stated in report)

**Alternatives considered and rejected:** (e.g. as stated in report)

Signed .....Date.....

*Cabinet Member for Families, Education and Wellbeing*

## NOMINATION OF LOCAL AUTHORITY CANDIDATE TO SCHOOL GOVERNING BODY

<b>Cabinet Member(s)</b>	Councillor Susan O'Brien
<b>Cabinet Portfolio(s)</b>	Cabinet Member for Families, Education and Wellbeing
<b>Officer Contact(s)</b>	Dan Kennedy, Planning, Environment, Education and Community Services
<b>Papers with report</b>	Application form and minutes of the related Full Governing Body meeting

### HEADLINES

<b>Summary</b>	This report seeks approval to nominate a Local Authority Governor to the Whitehall Junior School
<b>Putting our Residents First</b>	N/A
<b>Financial Cost</b>	None
<b>Relevant Select Committee</b>	Families, Health and Wellbeing Select Committee
<b>Relevant Ward(s)</b>	Uxbridge South

### RECOMMENDATION

That the following applicant be nominated for formal appointment to the School Governing Body indicated below:

- Hitakshi Wadhwa for Whitehall Junior School

### SUPPORTING INFORMATION

#### Reasons for Recommendation

To ensure that the place for a Local Authority Governor is filled to meet statutory duty. The School Governance Team has confirmed that the candidate has submitted the correct documentation and that the school has agreed to this nomination being processed for approval.

## **Alternative Options Considered**

The Cabinet Member could decline to approve the nomination or request more information about it.

## **Comments of Select Committee(s)**

Not considered by the Select Committee.

## **Financial Implications**

There are no financial implications arising from this report.

## **Supporting Information**

1. Authority to approve the nomination of Council nominees to School Governing Bodies has been delegated to the Cabinet Member for Families, Education and Wellbeing.
2. The person listed above is a Council nominee. The Chief Education Officer has requested that the individual be nominated to the Governing Body indicated in the recommendation.
3. The candidate has been proposed for nomination as an LA School Governor under the Education (School governance) (Constitution) Regulations 2012. Under these regulations the LA nominate, and the Governing Body appoints the candidate.

## **RESIDENT BENEFIT & CONSULTATION**

### **What will be the effect of the recommendation?**

The School Governing Body will meet statutory duty by filling their LA Governor vacancy.

### **Consultation carried out or required**

None.

## **CORPORATE CONSIDERATIONS**

### **Corporate Finance**

There are no financial implications arising from this report.

### **Legal**

There are no legal implications arising from this report.

## BACKGROUND PAPERS

Nil.

## TITLE OF ANY APPENDICES

### [Documents for the attention of Cllr O'Brien ONLY]

1. LA Governor Application Form
2. FGB minutes
3. Request for a formal LA Governor nomination
4. Additional Reference