

#### **Democratic Services**

Location: Phase II

Ext: 0692

**DDI**: 01895 250692

**CMD No:** 677

# To: COUNCILLOR SUSAN O'BRIEN CABINET MEMBER FOR CHILDREN, FAMILIES AND EDUCATION

c.c. All Members of the Children, Families and Education Select Committee

c.c. Nicki O'Flanagan – Education and SEND Directorate

c.c. Vikram Hansrani - Executive Director of

Education and SEND Directorate c.c. Ward Councillors for Wood End

Date: 19 January 2023

# **Non-Key Decision request**

# Form D

# Nomination of Local Authority Candidate to School Governing Body - Dr Tripletts CofE Primary School

Dear Cabinet Members,

Attached is a report requesting that a decision be made by you as an individual Cabinet Member. Democratic Services confirm that this is not a key decision, as such, the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 notice period does not apply.

You should take a decision **on or after Friday 27 January 2023** in order to meet Constitutional requirements about publication of decisions that are to be made. You may wish to discuss the report with the Corporate Director before it is made. Please indicate your decision on the duplicate memo supplied, and return it to me when you have made your decision. I will then arrange for the formal notice of decision to be published.

Ryan Dell	
Democratic Services	Officer

**Title of Report:** Nomination of Local Authority Candidate to School Governing Body - Dr Tripletts CofE Primary School

Decision made:	
Reasons for your decision: (e.g. as stated in	report)
Alternatives considered and rejected: (e.g. a	as stated in report)
Signed	Date

Cabinet Member for Children, Families and Education

# NOMINATION OF LOCAL AUTHORITY CANDIDATE TO SCHOOL GOVERNING BODY

Cabinet Member	Councillor Susan O'Brien	
Cabinet Portfolio	Cabinet Member for Children, Families and Education	
Officer Contact	Nicki O'Flanagan, Education and SEND	
Papers with report	New Governor Application Form LA Governor Nomination Letter Request for Formal Governor Nomination	
HEADLINES		
Summary	This report seeks approval to nominate a Local Authority Governor to Dr Tripletts CofE Primary School.	
Putting our Residents First	This report supports the following Council objectives of: Our People.	

# Relevant Select Committee

**Financial Cost** 

Children, Families and Education Select Committee.

Relevant Ward(s)

Wood End.

None.

## RECOMMENDATION

That the following applicant be nominated for formal appointment to the School Governing Body indicated below:

Thandi Lopes – Dr Tripletts CofE Primary School

#### Reasons for recommendation

To ensure that the place for a Local Authority Governor is filled to meet statutory duty. The School Governance Team has confirmed that the candidate has submitted the correct documentation and that the school has agreed to this nomination being processed for approval.

#### Alternative options considered/ risk management

The Cabinet Member could decline to approve the nomination or request more information about it.

#### Democratic compliance/ previous authority

N/A.

#### **Select Committee comments**

None at this stage.

#### SUPPORTING INFORMATION

- 1. Authority to approve the nomination of Council nominees to School Governing Bodies has been delegated to the Cabinet Member for Children, Families and Education.
- 2. The person listed above is a Council nominee. The Chief Education Officer has requested that the individual be nominated to the Governing Body indicated in the recommendation.
- 3. The candidate has been proposed for nomination as an LA School Governor under the Education (School governance) (Constitution) Regulations 2012. Under these regulations the LA nominate, and the Governing Body appoints, the candidate.

#### **Financial Implications**

None

## **RESIDENT BENEFIT & CONSULTATION**

The benefit or impact upon Hillingdon residents, service users and communities

The School Governing Body will meet its statutory duty by filling its LA Governor vacancy.

#### Consultation carried out or required

None.

## **CORPORATE CONSIDERATIONS**

#### **Corporate Finance**

Corporate Finance has reviewed this report and there are no financial implications arising from the recommendation.

#### Legal

There are no legal implications arising from the recommendation set out within the report.

## **BACKGROUND PAPERS**

NIL.